

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF MISSISSIPPI
NORTHERN DIVISION**

MICHAEL JENKINS, *et al.*

Plaintiffs,

v.

RANKIN COUNTY, MISSISSIPPI, *et al.*,

Defendants.

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:
: **Civil Action No.**
: **3:23-cv-374-DPJ-ASH**
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NOTICE TO TAKE DEPOSITION OF SID SCARBROUGH

Plaintiffs hereby serve Notice, by and through counsel, pursuant to Fed. R. Civ. P. 30, will take the deposition of **Rankin County Board of Supervisors President Sid Scarbrough on February 21, 2025 at 10 am**, at the offices of Biggs, Inghram and Solop. Paragon Two, 578 Highland Colony Parkway, Ste. 100 Ridgeland, MS 39157. The deposition will be taken before a court reporter or other person authorized by the Federal Rules of Civil Procedure.

Respectfully submitted by:

/s/ MALIK SHABAZZ ESQ /S/
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/S/ TRENT WALKER ESQ /S/
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY, THAT ON FEBRUARY 16, 2025 I HAVE ELECTRONICALLY TRANSMITTED THE NOTICE TO TAKE DEPOSITION TO ALL COUNSEL OF RECORD USING THE ECF COURT FILING SYSTEM

Sincerely,

/S/ Malik Shabazz, Esq./S/
MALIK SHABAZZ ESQ.